

**NOTICE AND AGENDA
REGULAR
OF THE BOARD OF DIRECTORS OF THE
SIERRA RIDGE METROPOLITAN DISTRICT**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of the Sierra Ridge Metropolitan District (the “District”), of Douglas County, Colorado, will hold a regular meeting at 9:00 a.m., or as soon as thereafter possible, on Thursday, November 5, 2026, via telephone and videoconference, as noted below. This meeting is being held for the purpose of addressing those matters set out in the agenda below as the same may be amended at the meeting and for the purpose of conducting such other business as may properly come before the Board. The meeting is open to the public.

Date: Thursday, November 5, 2026

Time: 9:00 a.m.

Video:

<https://spencerfane.zoomgov.com/j/1609741840?pwd=MStsL1FBajYrNnk3MzVwUGtpZ2dkZz09>

Meeting ID: 160 974 1840

Passcode: 323881

Call-in: 833 568 8864; Meeting ID: 160 974 1840; Passcode: 323881

AGENDA

BOARD OF DIRECTORS

Kimberly Barb, President, (2023-2027)

Alexis Beeman, Secretary, (2023-2027)

Robert Drucker, Treasurer, (2023-2027)

William Monroe, Assistant Secretary, (2025-2029)

Ken McMillen, Assistant Secretary, (2025-2029)

1. Call to Order
2. Disclosure of Potential Conflicts of Interest
3. Approval of Agenda
4. Public Comment (limited to 3 minutes per person)
5. Social Committee Report
6. Minutes from October 1, 2026, Regular Meeting and October 15, 2026, Special Meeting
7. Financial Matters
 - a. Claims
 - b. Accountant’s Report

8. Community Management Report
9. Landscape and Maintenance Items
10. Director Items
11. Attorney's Items
12. Other Business
13. Executive Session pursuant to Sections 24-6-402(4)(b) and (e), C.R.S., if necessary.
14. Adjournment/Continuation

*The next regular meeting and budget hearing of the Board is scheduled for
Thursday, December 3, 2026, at 9:00 a.m.*

Dated this 30th day of October 2026