

**NOTICE AND AGENDA
SPECIAL
OF THE BOARD OF DIRECTORS OF THE
SIERRA RIDGE METROPOLITAN DISTRICT**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of the Sierra Ridge Metropolitan District (the “District”), of Douglas County, Colorado, will hold a special meeting at 11:30 a.m., or as soon as thereafter possible, on Thursday, October 15, 2026, via telephone and videoconference, as noted below. This meeting is being held for the purpose of addressing those matters set out in the agenda below as the same may be amended at the meeting and for the purpose of conducting such other business as may properly come before the Board. The meeting is open to the public.

DATE: Thursday, October 15, 2026

TIME: 11:30 a.m.

VIDEO:

<https://spencerfane.zoomgov.com/j/1655024211?pwd=1eZMd8FUKoD4rZN2LpDaY4Wwym5gZh.1>

Meeting ID: 165 502 4211

Passcode: 501528

CALL-IN: 833-568-8864; Meeting ID: 165 502 4211; Passcode: 501528

AGENDA

BOARD OF DIRECTORS

Kimberly Barb, President, (2023-2027)

Alexis Beeman, Secretary, (2023-2027)

Robert Drucker, Treasurer, (2023-2027)

William Monroe, Assistant Secretary, (2025-2029)

Ken McMillen, Assistant Secretary, (2025-2029)

1. Call to Order
2. Disclosure of Potential Conflicts of Interest
3. Approval of Agenda
4. Public Comment (limited to 3 minutes per person)
5. Attorney’s Items
 - a. Discuss Certification of Delinquent Accounts to County Treasurer for Collection and Consider Approval of Resolution Certifying Delinquent Accounts for Collection by the County Treasurer
6. Other Business
7. Executive Session pursuant to Sections 24-6-402(4)(b) and (e), C.R.S.
8. Adjournment/ Continuation

The next regular meeting of the Board is scheduled for
Thursday, November 5, 2026, at 9:00 a.m.

Dated this 13th day of October 2026