

**NOTICE AND AGENDA  
REGULAR  
OF THE BOARD OF DIRECTORS OF THE  
SIERRA RIDGE METROPOLITAN DISTRICT**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of the Sierra Ridge Metropolitan District (the “District”), of Douglas County, Colorado, will hold a regular meeting at 9:00 a.m., or as soon as thereafter possible, on Thursday, November 6, 2025, via telephone and videoconference, as noted below. This meeting is being held for the purpose of addressing those matters set out in the agenda below as the same may be amended at the meeting and for the purpose of conducting such other business as may properly come before the Board. The meeting is open to the public.

Date: Thursday, November 6, 2025  
Time: 9:00 a.m.  
Video: [Zoom Meeting Link](#)  
Call-In Number: 833 568 8864  
Meeting ID: 160 974 1840  
Passcode: 323881

**AGENDA**

**BOARD OF DIRECTORS**

Kimberly Barb, President, (2023-2027)  
Alexis Beeman, Secretary, (2023-2027)  
Robert Drucker, Treasurer, (2023-2027)  
William Monroe, Assistant Secretary, (2025-2029)  
Ken McMillen, Assistant Secretary, (2025-2029)

1. Call to Order
2. Disclosure of Potential Conflicts of Interest
3. Approval of Agenda
4. Public Comment (limited to 3 minutes per person)
5. Social Committee Report
6. Minutes from the October 2, 2025, Regular Meeting and October 16, 2025 Special Meeting
7. Financial Matters
  - a. Claims
  - b. Accountant’s Report

8. Community Management Report
9. Landscape and Maintenance Items
10. Director Items
11. Attorney's Items
12. Other Business
13. Executive Session pursuant to Sections 24-6-402(4)(b) and (e), C.R.S., if necessary
14. Adjournment/Continuation

The next regular meeting and budget hearing of the Board is scheduled for  
Thursday, December 4, 2025, at 9:00 a.m.

*Dated this 3rd day of November 2025*