

**NOTICE AND AGENDA
SPECIAL
OF THE BOARD OF DIRECTORS OF THE
SIERRA RIDGE METROPOLITAN DISTRICT**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of the Sierra Ridge Metropolitan District (the “District”), of Douglas County, Colorado, will hold a special meeting at 9:00 a.m., or as soon as thereafter possible, on Thursday, July 9, 2026, via telephone and videoconference, as noted below. This meeting is being held for the purpose of addressing those matters set out in the agenda below as the same may be amended at the meeting and for the purpose of conducting such other business as may properly come before the Board. The meeting is open to the public.

Date: Thursday, July 9, 2026
Time: 9:00 a.m.
Location: 10185 Urbana Boulevard, Parker, CO 80134

AGENDA

BOARD OF DIRECTORS

Kimberly Barb, President, (2023-2027)
Alexis Beeman, Secretary, (2023-2027)
Robert Drucker, Treasurer, (2023-2027)
William Monroe, Assistant Secretary, (2025-2029)
Ken McMillen, Assistant Secretary, (2025-2029)

1. Call to Order
2. Disclosure of Potential Conflicts of Interest
3. Approval of Agenda
4. Public Comment (limited to 3 minutes per person)
5. Social Committee Report
6. Minutes from the June 4, 2026, Regular Meeting and Annual Meeting
7. Financial Matters
 - a. Claims
 - b. Accountant’s Report
8. Community Management Report
9. Landscape and Maintenance Items.

10. Director Items
 - a. Discuss Community Survey Dashboard and Results

11. Attorney's Items
 - a. Review and Consider Approval of Ordinance Regarding Regulation of Low Powered Scooters and Off-Highway Vehicles
 - b. Legislative Update

12. Other Business

13. Executive Session pursuant to Sections 24-6-402(4)(b) and (e), C.R.S., if necessary

14. Adjournment/Continuation

*The next regular meeting of the Board is scheduled for
Thursday, August 6, 2026, at 9:00 a.m.*

Dated this 30th day of June 2026